UNITED STATES DEPARTMENT OF AGRICULTURE

BEFORE THE SECRETARY OF AGRICULTURE

In re:	
FOR THE BIRDS, INC., an Idaho corporation; JERRY LEROY KORN, an individual; MICHAEL SCOTT KORN, an individual; and ALBERTSON'S, INC., a Delaware corporation,) AWA Docket No. 06-0005))
) First Order Amending
Respondents) Case Caption
United States Department of Agriculture ("APHIS" The Respondent For the Birds, Inc. is represented by Directors, and by John T. Bujak, Esq. The Respondence The Respondence of the Property of the Respondence of the Respondence of the Respondence of the Roman as Albertson's, Inc., has been represented by represented by Ronald T. Mendes, Esq.	by Raymond Willis, Chairman of the Board of dents Jerry Leroy Korn and Michael Scott Respondent New Albertson's, Inc., formerly
In re:)
FOR THE BIRDS, INC., an Idaho corporation; JERRY LEROY KORN, an individual; MICHAEL SCOTT KORN, an individual; and NEW ALBERTSON'S, INC., a Delaware corporation formerly known as ALBERTSON'S, INC.,) AWA Docket No. 06-0005)))))
Respondents)

The parties shall give notice to the Hearing Clerk and one another of any changes in mailing address, FAX number(s), phone number(s), or e-mail address, with a courtesy copy faxed to me at 202-720-8424, for Legal Secretary Trible Greaves, who works with me, whose phone is 202-720-8423, and whose e-mail is <u>Trible.Greaves@usda.gov</u>

Copies of this First Order Amending Case Caption shall be served by the Hearing Clerk upon each of the parties at their most current addresses of record, and to Ronald T. Mendes, Esq., SUPERVALU INC., 250 Parkcenter Blvd., Boise, ID 83706; and to Charles F. Cole, Esq., Albertson's LLC, 250 Parkcenter Blvd., Boise, ID 83726. The Hearing Clerk shall enclose with each mailing, including to Mr. Mendes and to Mr. Cole, a copy of the Consent Decision and Order as to New Albertson's, Inc., which I am issuing today; and the Second Order Amending Case Caption, which I am issuing today.

Done at Washington, D.C. this 20th day of December 2007

Jill S. Clifton Administrative Law Judge

Hearing Clerk's Office
U.S. Department of Agriculture
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Room 1031, South Building
Washington, D.C. 20250-9203
202-720-4443
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